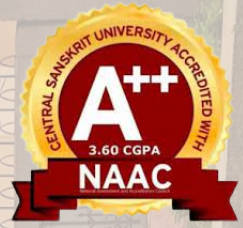


## i. Brief Introduction

i.i The Justice of Common acceptance is necessary for the society. Any Justice gets its common acceptance when it comes across the common values of the society. These common values lay under the continue conducts of the society and the science regulating. The primary sources of any judgment are the laws made by the state. Hence how long the values of ethics national social and judicial, which are being followed in the customs and its regulating science, are not being applied to the law, no common accepting justice can be drawn. Now the Indian judiciary is influenced by the western jurisprudence. That's why some where we find that any justice seems wrong to the common people even if it is right to the judges. So the values established by the Indian society should be applied to the Indian judiciary system. In the Indic Science Dharmashastra is taken as the Indian Jurisprudence. The Dharmashastra regulates the human conduct; it may be social political, administrative, spiritual, family or ethical, Dharmashastra Controls. According to this respect Dharmashastra is the conduct regulating science of Indian society.

i.ii. The honesty is very hard to find in human-being. So the laws are made to preserve the rights of people and control the human conduct. With this purpose Dharmashastra and Jurisprudence is nearer to each other.

i.iii. Indian Constitution allows the personal laws, following which the Hindu Marriage Act- 1955, The Hindu Succession Act-1956, The Hindu Adoption Act-1956 were made. According to the survey of the Supreme Court the word 'Hindu' is geographical, yet those laws are applied to the followers of Hindu and some nearer religion to Hindu. Those laws simultaneously depend on jurisprudence and Dharmashastra as these are related to justice and Hindu religion. Hence the question arises if they are followed by without any confliction or not, it wants a scholarly search.

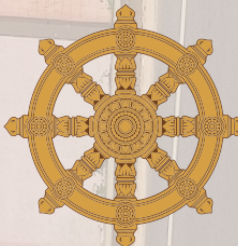


## 7-Day National Workshop On Hindu Law Organising by Faculty Development Centre Central Sanskrit University Ekalavya Campus, Lembucherra Agartala, Tripura

Date:- 24-30 March 2024

## Theme

Hindu Marriage, Succession & Adoption Act:  
The View of Jurisprudence,  
Dharmashastra & Mimamsa



#### iv. Topics to be discussed:

- The characteristics of law in the view of Dharmashastra
- Characteristics of law in view of Mimamsa
- Characteristics of law in view of Jurisprudence.
- Relation in between Dharmashastra, Mimamsa & Jurisprudence.
- The characteristics sources and scope of Modern Hindu law.
- Analysis of Hindu Marriage act in the view of Dharmashastra.
- Analysis of Hindu Marriage act in the view of Mimamsa.
- Analysis of Hindu Marriage act in the view of Jurisprudence.
- Analysis of Hindu Succession act in the view of Dharmashastra.
- Analysis of Hindu Succession act in the view of Mimamsa.
- Analysis of Hindu Succession act in the view of Jurisprudence.
- Analysis of Hindu Adoption act in the view of Dharmashastra
- Analysis of Hindu Adoption act in the view of Mimamsa.
- Analysis of Hindu Adoption act in the view of Jurisprudence.
- The comparison of legal technical words from Dharmashastra, Mimamsa & Jurisprudence.

#### v. Intent Participants:

The Students, Scholars, Practitioners of Law Dharmashastra & Mimamsa; any another person with basic knowledge of those fields and interest may attend the Workshop.

#### ii. Purpose of Workshop

Modern Jurisprudence gives importance to 'the right' whereas Dharmashastra glorifies 'the duty'. Here a step has been taken to draw a line of relation between right and duty accepting there equal value in social and national life. So it is necessary to bringing up the value of duties simultaneously with the rights. Bringing out the core essence of this type is the main purpose of this Workshop.

#### iii. Objectives

- Detecting Indian socio-legal Values.
- Finding scope to apply the Indian values to the Indian laws.
- Making influence of the knowledge of Indian socio-legal essence to the law makers.
- Coordination of necessity and desire will be setup under humanity point of view.

#### vi. Registration Guidelines

**Link-** <https://forms.gle/xArx6ocCxTVJ9bx4A>

**Contact -** Dr.Soumyajyoti Saha Ph. 7005441619

Dr.Manoj Kumar Sahoo Ph. 9040640601

Dr.Itishree Mohapatra Ph. 8328843709

#### vii. Important Dates:

15.03.2024 Closing date of Registration

22.03.2024 Inauguration at 10:30 A.M

24.03.2024 Beginning of Workshop

30.03.2024 Valedictory Session at 09:30 A.M